



CITY COUNCIL

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII 96813-3077

COMMITTEE ON PUBLIC INFRASTRUCTURE, TECHNOLOGY AND SUSTAINABILITY

Voting Members:

Carol Fukunaga, Chair
Joey Manahan, Vice Chair
Ron Menor
Kymberly Marcos Pine
Heidi Tsuneyoshi

AGENDA

REGULAR MEETING
COMMITTEE MEETING ROOM
WEDNESDAY, APRIL 24, 2019
2:00 P.M.

SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 2:00 p.m. as follows:

- On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- By faxing to 768-3827 your name, phone number and the agenda item;
- By filling out a registration form in person; or
- By calling 768-3819.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

WRITTEN TESTIMONY

Written testimony may be faxed to 768-3827 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("*board packet*" §92-7.5, HRS) are available for public inspection at the Council Information and Records Section's service window at Room 202 in Honolulu Hale (530 S. King St.).

Accommodations are available upon request to persons with disabilities, please call 768-3819 or send an email to darci.nago@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through http://olelo.granicus.com/MediaPlayer.php?publish_id=92; (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulu.citycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

FOR APPROVAL

MINUTES OF MARCH 25, 2019

INFORMATIONAL BRIEFING

1. **PRESENTATION BY THE OFFICE OF CLIMATE CHANGE, SUSTAINABILITY AND RESILIENCY ON ITS ANNUAL SUSTAINABILITY REPORT.**
2. **UPDATE BY THE DEPARTMENT OF FACILITY MAINTENANCE ON ITS ACTIONS TO CLEAR AND CLEAN STREAMS TO PREVENT FLOODING, IMMINENT HARM FROM STORMS, OR TO MITIGATE OTHER HAZARDOUS CONDITIONS ARISING FROM CLIMATE CHANGE EFFECTS.**

CAROL FUKUNAGA, Chair
Committee on Public Infrastructure,
Technology and Sustainability